Oswego AmeriCorps

2022-2023 Program Year AmeriCorps Member Application

Put your idealism into action.

Make a difference by helping individuals and families in Oswego County.

Oswego AmeriCorps serves youth in the county by providing fitness activities and nutrition education as well as serving economically disadvantaged individuals by providing housing services. Members can also manage volunteers.

AmeriCorps members receive a modest living allowance that is paid through bi-weekly pay checks. After completing a term of service, they receive an education award that can be used to pay on student loans or finance college, graduate school, or vocational training at qualified institutions. Members can receive deferment on qualified student loans for their term of service. When the service commitment is completed, all or some of the interest accrued on deferred loan will be paid by the National Service Trust.

Our 900-hour members serve for six to twelve months, receive a total living allowance of \$8,471 and an education award of \$3,172. Our 450- and 300-hour members serve for a shorter time period. The 450-hour members receive a total living allowance of \$4,235 and an education award of \$1,678. The 300-hour members receive a total living allowance of \$2,823 and an education award of \$1,342.

Beyond these benefits, AmeriCorps members know the satisfaction of building up their community and helping our nation. Minimum qualifications for AmeriCorps applicants are that individuals must be at least 17 years old and have a high school diploma/equivalent or be in the process of working on either. There is no upper age limit.

Work experience and education background required for each position varies. For positions working with youth, individuals should have some college coursework and experience working with youth. For the housing positions, applicants should have some college coursework along with volunteer or work experience working with the public.

For more information contact Oswego AmeriCorps at the Oswego City-County Youth Bureau at (315) 349-3402.

Oswego



AmeriCorps Program

Apply Today!

We are glad you are interested in becoming an AmeriCorps member.

Please read all instructions carefully and complete the application to the best of your knowledge. You may use additional sheets of paper to provide more detailed information that will not fit on this application form. Enclose everything in the final application packet that you submit.

When you have completed this application, you can -

Mail the application to:

Oswego AmeriCorps Program
Oswego City-County Youth Bureau
70 Bunner Street
Oswego, NY 13126

<u>OR</u>

Email the application to:

Christopher Metz

Christopher.Metz@OswegoCounty.com

- At our office we provide an informational interview to explain our AmeriCorps program.
- Please bring in the names and email addresses of two (2) references to the interview.
- You will be asked to fill out a background check form.
- You will review charts listing all our current openings and will be asked
 to pick up to three sites that in which you are interested. We will give
 you the names and phone numbers of the contact people for these
 sites. We will email/fax your application to these sites and you will be
 calling each site to set up an interview with them.
- Each site selects their AmeriCorps members.

Please call our office at 315-349-3402 if you have any questions about our application process.

Please print clearly using blue or black ink or completing via a PDF reader. Answer all questions to the best of your ability.

PERSONAL PROFILE

| 1. | NAME: | | | | |
|-----|----------------------------------------------------------------------------------------------------------------|----------------------|----------------|---------------------------------|------|
| | Last | | First | Middle | |
| 2. | Are you a United States citizen, n If you are a lawful permanent resi is the registration number and car | ident alien and yo | u received yo | ur card after January 1987, wha | |
| | SOCIAL SECURITY NUMBER:_ | | | | |
| 4. | DATE OF BIRTH: | | PLACE OF B | SIRTH: | |
| 5. | GENDER: Male Female | ☐ Non-binary | ☐ Prefer n | ot to answer AGE: | |
| | Earliest date you are available to CURRENT ADDRESS: all information | _ | | MONTH/DAY/YEAR | |
| NUN | MBER AND STREET (IF POSSIBLE, INCLUDE A N | NUMBER AND STREET AL | DDRESS WHEN US | SING A P.O. BOX) | |
| CIT | (| STATE | | ZIP CODE | |
| Pre | eferred Phone: | Other | Phone: | CODE | |
| E-N | MAIL: | | | | |
| 8. | Are you moving within the next 6 | months? YES | ☐ NO. If yes | s, when*? | ove. |
| 9. | PERMANENT ADDRESS (If different through whom you can always be | | Please give | the name and address of a pers | on |
| Na | me: | LAST | Relati | onship: | |
| | TIKOT | LAST | | | |
| NUN | MBER AND STREET (IF POSSIBLE, INCLUDE A N | NUMBER AND STREET AL | DDRESS WHEN US | SING A P.O. BOX) | |
| CIT | (| STATE | | ZIP CODE | |
| Pre | eferred Phone: | Other | Phone: AREA | CODE | |
| E-N | MAIL: | | | | |

EDUCATION

| 10. Check the highest le serve in AmeriCorps | | • | will have com | pleted by th | ne time you ar | re planning to | |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|---------------------------------|---------------------------|-------------------------------------|---------------------------------|--|
| ☐ Some High School | | | Associate c | legree | Graduate Degree | | |
| ☐ High School d | iploma or GEI | D [|] Some Colle | ege | Other (please specify): | | |
| ☐ Technical sch | ool/Apprentice | eship _ |] Bachelor's | Degree | | | |
| 11. List all schools, from military training, and | • | • | | | • | nnical schools, | |
| Name of School | Location of School (City/State) | Date Attended From MO/YR | Date Attended To MO/YR | Major Area of Study | Type of Degree or Certificate | Date Received or Expected | |
| Α. | | | | | | | |
| B. | | | | | | | |
| C. | | | | | | | |
| D. | | | | | | | |
| MOTIVATIONAL STATEMENT If you need additional room, attach a separate piece of paper. 12A. Why do you want to join AmeriCorps? | | | | | | | |
| 12B. What could you contribute to AmeriCorps? | | | | | | | |
| 12C. What do you hope to gain from serving as an AmeriCorps member? | | | | | | | |

COMMUNITY SERVICE

In the space provided below, describe how you have reached out to help others and/or how you have been involved in your own community. Elaborate on why you decided to help out or get involved, and what you received in return – that is, what you learned or how it made you feel. Think in broad terms. Your involvement could include serving in neighborhood, school, youth, religious, social, professional, or volunteer groups; helping out with community service projects; or participating in less formal activities such as assisting an elderly neighbor.

| 13. How have you been involved in you name, location, dates, and phone number. List | | | d in an organi | ization, include the organization |
|-------------------------------------------------------------------------------------|-----------|--------|----------------|-----------------------------------|
| A. DATES OF INVOLVEMENT: From: | | _To: | HO | URS PER MONTH: |
| Organization Name: Description of Involvement: | Location: | | Phone: _ | AREA CODE |
| B. DATES OF INVOLVEMENT: From:_ | | _ To: | HO | URS PER MONTH: |
| Organization Name: Description of Involvement: | Location: | | Phone:_ | AREA CODE |
| 14. Have you previously served in Ame Program Name (check all that apply): | riCorps? | ☐ YES | □NO | |
| ☐ AmeriCorps*VISTA ☐ AmeriCo | orps*NCCC | Amerio | Corps*Sta | te or National Program |
| Location: CITY STATE | | From: | NTH/YEAR | _ To: MONTH/YEAR |
| Did you complete your term of service? | YES [| NO | | |
| If no, why not? | | | | |

EMPLOYMENT

15. List and briefly describe the last four positions you have held. Begin with the current or most recent and go back ten years. Include self-employment, internships/fellowships, home management, and full or part-time paid or unpaid work experience. (Only attach a resume if it addresses the information requested below.)

| Name and Address of Employer | Dates | Job Title and Duties |
|------------------------------|------------------|----------------------|
| A. Organization, city/state: | From:/_ MO/YR | Title: |
| Supervisor and Phone: | To:/ MO/YR | Duties: |
| | Hours/week: | Reason for leaving: |
| B. Organization, city/state: | From:/_ MO/YR | Title: |
| Supervisor and Phone: | To:/_ MO/YR | Duties: |
| | Hours/week: | Reason for leaving: |
| C. Organization, city/state: | From:/_ MO/YR | Title: |
| Supervisor and Phone: | To:/_ MO/YR | Duties: |
| | Hours/week: | Reason for leaving: |
| D. Organization, city/state: | From:/_ MO/YR | Title: |
| Supervisor and Phone: | To:/ MO/YR | Duties: |
| | Hours/week: | Reason for leaving: |

16. Explain any period of time greater than six months not accounted for by work, school, or military service.

SKILLS AND EXPERIENCE

17. Listed below are skill areas that our sites find useful and may seek in applicants for AmeriCorps. Indicate the skill areas in which you have had training or experience. Including volunteer or community service experience, and indicate how you gained those skills.

| EXAMPLE: Counseli | ng Dorm Advisor | | | | | |
|---------------------------|---------------------------------------------------|--------------------------------------------------------|--------------------------------------|--|--|--|
| Architecture Planning_ | | Business | | | | |
| Computers | | Communications | | | | |
| Counseling | | Conflict Resolution | <u></u> | | | |
| Education | | First Aid | | | | |
| Fine Arts/Crafts | | ☐ Fundraising | | | | |
| ☐ Law | | Medicine | | | | |
| Public Health | | Public Speaking | | | | |
| Recruitment/Outreach | | ☐ Teaching/Tutoring | | | | |
| Trade Skills | | ☐ Writing/Editing | | | | |
| ☐ Youth Development | | Other (Specify): | | | | |
| 18. Do you know or have y | you studied any language | other than English? 🗌 Y | ES NO | | | |
| Language | Speaking Ability (Poor, Fair, Good, or Excellent) | Writing Ability (Poor, Fair, Good, or Excellent) | Number of Years Studied or Spoken | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

^{19.} In the space provided below or on a separate sheet of paper, provide any additional experience that may be helpful in evaluating your application.

SUPPLEMENTAL APPLICATION QUESTIONS

Please respond to the following questions. Use additional paper if necessary.

| | o AmeriCorps mem Vhat specific skills o | | | | |
|---------------------------------|---------------------------------------------|------------------|---------------|-------------------|--------------|
| | s must collect data ton. What previous ork? | | | | |
| 22. Organizationa organizationa | al skills are very imp l skills? | portant for Amer | iCorps membe | ers. How would yo | ou rate your |
| Check one: | excellent | good | fair | poor | |
| If you rated yours | self as fair or poor, | how could you i | mprove your s | kills? | |

LEGAL

Answer the following questions fully. Existence of criminal conviction/adjudication may or may not, depending on the circumstances, disqualify you from consideration. However, any intentional misrepresentation or omission will disqualify you. Do not include minor traffic violations.

| 23. Have you ever been:Convicted of any criminal offense by a c | ivilian court or by military | authorities? | YES | NO |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Adjudicated or held responsible as a juv civilian court or by authorities? | | | YES | NO |
| Are you now:Under charges for any offenses or are aOn probation or parole? | | | | NO NO |
| If no, skip to "Certification" below. If you answered yes to any of the questior | ns above, please provide | the following information | on: | |
| Date: | Place: | | | |
| Date:MONTH/DAY/YEAR | | CITY | STATE | |
| Charge: | Action | Taken: | _ | |
| Court, Probation, or Parole Officer: | | Phone: | | |
| Δddress. | NAME | AREA C | ODE | |
| Address:street Address You may attach any additiona | CITY | STATE | ZIP CO | DE |
| PRIVACY ACT NOTICE: The Privacy Act of a for collecting information from you in this application 1990 as amended, and 42 W.S.C. 4953 of the Domes information is entirely voluntarily, but the requested in The principal purpose for requesting this person other general routine purposes associated with your partiformation to federal, state, or local agencies pursuant to your application, and educational institutions, for the purinformation may also be provided to federal, state, and loinformation will not otherwise be disclosed to entities outsing Electronic Signature Agreement: By filling in electronic signature is the legal equivalent of your manual action, you consent to the legally binding terms and conference to as your "E-Signature") is as valid as if you signate the enforceability of your E-Signature or any resulting agree authorized to enter into this Agreement. | is contained in 42 U.S.C. 12592 tic Volunteer Service Act of 197 information is required in order fal information is to process your a sticipation in an AmeriCorps progolawfully authorized requests, to pose of verifying the information cal law enforcement agencies to a de of AmeriCorps and the Corporal your name in the field below, you lithandwritten signature on this Aguditions of this Agreement. You fund the document in writing with infature, and that the lack of such control of the such control of | and 12615 of the National and 73 as amended. You are advior you to participate in Americal polication for acceptance into arram. These routine purposes roresent and former employers, in provided by you in your applicate the existence of any provided by you in your applicate for National Service without u are signing this Agreement arrement. By filling in your nament ther agree that your signature his pen. You also agree that no pertification or third-party verification. | d Community Serised that submisicorps programs in AmeriCorps programs in AmeriCorps programs in Corps provide ation. In some proprior criminal convitation, and the electronically. You be using any device on this document certification authoration will not in any issued in the community of the community of the community of the corps in the community of the commu | gram and for osure of the ed by you in ograms, the victions. The permission agree your e, means or ont (hereafter ority or other y way affect |
| | SIGNATURE | | D | ATE |
| For Parent or Guardian of Applicant my child/legal ward to apply to Oswego AmeriCorps | s Under 18 years of A | .ge: I have reviewed this a | pplication and I | authorize |
| | SIGNATURE | | D | ATE |
| Name: | Relations | hip: | | _ |
| Address: | | Phone: | | |

ZIP CODE

AREA CODE

STATE

STREET ADDRESS

CITY